COMMITTEE REPORT

MR. PRESIDENT:

The Senate Committee on Health and Provider Services, to which was referred Senate Bill No. 367, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

| 1 | Page 2, line 18, reset in roman "and". | | | |
|----|--|--|--|--|
| 2 | Page 2, line 19, delete "the name of the individual's employer, if | | | |
| 3 | any, and the". | | | |
| 4 | Page 2, delete line 20. | | | |
| 5 | Page 2, line 21, delete "(F)". | | | |
| 6 | Page 2, run in lines 19 through 21. | | | |
| 7 | Page 2, delete lines 33 through 42, begin a new paragraph and | | | |
| 8 | insert: | | | |
| 9 | "SECTION 3. [EFFECTIVE JULY 1, 2003] (a) As used in this | | | |
| 10 | SECTION, "state department" refers to the state department of | | | |
| 11 | health established by IC 16-19-1-1. | | | |
| 12 | (b) The state department shall collect the following data for | | | |
| 13 | each county concerning each county resident diagnosed with lead | | | |
| 14 | poisoning: | | | |
| 15 | (1) The individual's name. | | | |
| 16 | (2) The individual's address. | | | |
| 17 | (3) Whether the individual is a child or an adult. | | | |
| 18 | (4) The results of the blood test used to diagnose the | | | |
| 19 | individual. | | | |
| 20 | (5) The individual's normal limits for the test. | | | |
| 21 | (c) Personal information collected under subsection (b) is | | | |

CR036701/DI 104+

| | 1 | confidential. | | |
|-------|-------------|------------------------------------|---------------------------|-------------|
| | 2 | (d) The state department shall, 1 | ot later than: | |
| | 3 | (1) December 31, 2003, for dat | a collected during 2003; | and |
| | 4 | (2) December 31, 2004, for dat | a collected during 2004; | |
| | 5 | report to the governor's office a | nd the legislative counci | il the |
| | 6 | number of adults and the number o | f children diagnosed with | ı lead |
| | 7 | poisoning in each county. | | |
| | 8 | (e) This SECTION expires Dece | mber 31, 2005.". | |
| | | (Reference is to SB 367 as introdu | ced.) | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| and v | when so an | nended that said bill do pass. | | |
| ana | when so an | ichided that said bill do pass. | | |
| | | | | |
| Com | mittee Vote | : Yeas 9, Nays 0. | | |
| Com | | . 1000 7,110,10 0. | | |
| | | | | |
| | | | Miller | Chairperson |
| | | | | |
| | | | | |

CR036701/DI 104+